COLORED² PEOPLE -- AN ENERGETIC QUERY

It has been said that ordinarily, events that change our path are impersonal affairs, and yet extremely personal. The issue of color is a personal affair for all who wear a black skin, yet there are those who say it is impersonal. Black people are an essential part of the universe, we are energetic probes and our color has great deal to do with why we were created. It’s because we are possessors of energy that has awareness, that we are the means by which the universe becomes aware of itself. The personal challenge from the spiritual and the physical path assigned to us as members of the Black Race is centered on our color.

Albinos, the clearest and whitest humans, are borne by the interaction of pure black parents. History has not recorded an incident where two members of the white race producing a black baby. The religious, political and social institutions of colonialism and slavery made our black skin very much an issue to the point that many of us want to escape from our blackness. The mission of postcolonial members of the Black Race during this neo-colonial era is to accept the challenge of being black from the perspective that the Black Race must take everything that infinity hands us. From the standpoint of the universe, a challenge is a challenge; it isn’t personal, it cannot be taken as a curse or a blessing. This article is intended to prove that the “color black” was designed to sub serve the ends of perfecting the establishment of races in the economy of the Creator. As such, the Black Race was sanctioned by God to a special task when it came to the creation of man, the origin of the races, and the progress of races as noted by the ancient history of Ethiopia.

The descendents of the African slave trade placed the postcolonial generation in the position to continue the challenge given us by the universe. In this postcolonial era the white race has sold the idea that integration of the races is acceptable. The Black Race will either win the challenge or the challenge will demolish us. It is more exciting to win, so let’s win! Besides if we succeed in carrying out the Divine Plan, the universe allows us to continue.

The color issues from the perspective of Black Nationalism is, the varieties of human color have descended from a single stock, “black”, and as such the Black Race not entertain the concept of racial integration.

(See Colored People page 3)
ORGANIZATION ...The thing to do is to get organized; keep separated and you will be robbed, you will be killed. Get organized and you will compel the world to respect you. If the world fails to give you consideration, because you are Negroes, Four hundred million of you shall, through organization, shake the pillars of the universe and bring down creation, even as Samson brought down the temple upon his head and upon the heads of the Philistines.

I am not advising you to arm now with the things they have. I am asking you to arm through organization; arm through preparedness. You do not want to have guns and bombs just now; you have no immediate use for them, so they can throw away those things if they want in Washington on Armistice Day. I am saying to the Negro people of the world, get armed with organization, get armed by coming together 400,000,000 strong. That is your weapon. Their weapons in the past has been big guns and explosive shells; your weapon must be universal organization. You have no fight among yourselves as between capital and labour, because all of us are labourers, therefore we need not be Socialists; we have no fight against party, because all of us belong to the “Suffering Party”. So when it comes to organization we occupy a unique position. (MG)
However the Civil Rights Movement, led by Rev. Martin Luther King had issues with this concept saying Whites should integrate with the slave descendents, announcing that color of a person's skin was a moot point. Under the auspices of the Southern Christian Leadership Conference, (SCLC), racial integration became the key issue in the Western World after the famous Montgomery bus boycott. Racial unity in the form of integration and miscegenation became the prime issue of this postcolonial era. The issue was turned away from reparations to an advanced stage of neo-colonialism where a plan was devised to allow a few members of the Black Race economic growth, while re-establishing the color issue as justification for the continued destitution of the global Black Family. At the same time, miscegenation was viewed as a way up the economic latter.

Black Nationalist responded saying that, “we make no apology for a liberal use of Creation as learned from the Bible.” Black Nationalist said that the color issue stems from two extremes; from the most negative white, including every possible variety of tint, up to the blackest are all products by the same material and essential properties of color.

The Black Nationalist Movement, the Africa for Africans professed that the separation of the races may be inconsistent with the Euro-American neo-colonial mind; but the Theistic argument is the belief in the ultimate agency and directing power of a Creative mind and it has not endorsed such racial tendencies. We have no difficulty in reconciling that belief with our knowledge of the ordinary laws of animal and vegetable reproduction. Black Nationalist asked the question -- is it reasonable to suppose that there were necessarily original parents for all the varieties in every species of animals and vegetables?

White female of all the cattle stock of every variety of the same species; a black and white male, and a black and white female, -- of all animals canine and feline, of each variety of the same species? Were there necessarily separate creations for each of the same species of different colors among all these animals, beasts and fowls -- certainly not; and no hypothesis can make it affirmatively tenable.

Whence comes a black lamb, born of a white stock? We find on almost every sheep farm, where every ram is white, and not the possibility of a black ram communicating with them, and yet find several black lambs but no color discrimination no demonic lambs. However the Ku Klux Klan in the democratic strong hold of America continued to lynch the descendents of the African slave trade (mentally, economically, and socially because of their color; and the League of Nations, of yesterday as well as the United Nations and the World Trade Organization continued to support colonialism, all be it neo-colonialism.

Most leaders of the broad-based movement including The Southern Leadership Conference (SCLC), the Congress of Racial Equality, (CORE) and the Student Non-Violent Coordinating Committee (SNCC), felt uneasy about the views of Black Nationalist leaders, who they had an oversimplified and stereotyped image. The integrationist labeled Black Nationalist Black Fascist because they were opponents of integration. Black Nationalists did not see white integration as a racially viable social, educational or economic scheme for Black people. Black Civil Rights leaders however followed their white allies who dictated the political and spiritual policies of education, labor and industry. The white race dominated the legislative body as they determined our racial beliefs about our selves, our ideas of good and evil, and our social mores; they are the ones who set up our hopes and expectations and dreams of success or failure. They have given us covetousness, greed, and cowardice. It is they who make us complacent, routinary, and egomaniacal.

Without going into a discussion of who represents angels and or devils, one remarkable fact of a law in procreation, which seems inexplicable, is the sexes within the animal world are always differ in color; the male invariably -- with occasional exceptions being white, and the female dark or gray. We refer to the goose and gander. Why this should be we know little, and less, than we do why there should be races of man, differing in complexion, all from the same parent stock.

It would appear that Creation has had a method for getting diverse colors and it is not racial integration! Integration might be applied to the origin of species, if it were indeed true, that new racial kinds, as well as new racial individuals, were created by being born. But as we see, "Shem, Ham and Japheth, the three sons of Noah, are said to belong to the yellow black, and white races. And there hangs that mystery of the unity and brotherhood of man that persons of three distinct complexions, could possibly be born of the same father and mother of one race and color. Sham, Ham, and Japheth proves the concept enveloped in baffling concealment of how one set of parent produced three alienated races, is indeed a comprehensible law of God's all-wise providence.

Let us take a look into the laws of nature, and follow them as our guide. Our present familiarity with the spectroscope, gives us knowledge of the properties of the sun, as transmitted through the rays, reflecting all the colors of the prism or rainbow. Solid matter of mineral substances, we know to be among these properties.
heir colors directly from the essential properties of the sun. This is by a physiological process, called “elaboration and selection”, where in animal, vegetable mineral chemistry, or the natural functions of these systems, unaided by art. All these systems, animal, (including human kind), vegetable and mineral, general and particular, are beautiful and comprehensive illustration of God's wonderful providence in the works of creation. No one doubts that statement until the subject deals with Africans.

What of that vast continent of Africa? When and how did that Black Race begin? Why was Ham (said to be black), included with Noah's sons, Shem, (said to be yellow), and Japheth, (said to be white). Euro-American Christians and Arab Islamic say that God appointed Ham to the position of a slave. Black Nationalist rejects that notion outright. So the question remains when and how did the Black Race began. It is one of the most ancient and one of the most strongly noticeable among the varieties of man so why are we hated and feared?

That last two questions are not difficult if one can answer the first one. The human body is covered by a structure composed of three distinct parts; the cuticle or external surface; the rete mucosum, middle or intermediate structure; and the cutis vera or true skin, underlying the other two, covering the whole surface of the fleshy parts or muscular system, called the hide in slaughtered animals. The rete mucosum is a colorless jelly-like substance, composed of minute cells like a sponge or honeycomb. The cuticle or external surface is an extremely thin structure, colorless, and as perfectly clear and transparent as crystal glass. The upper surface of the cutis vera or

true skin -- that part in contact with the rete mucosum -- is perfectly white. White is simply negative, having no color at all.

The cuticle or external surface is transparent, the rete mucosum next below it being also colorless, and the surface of the cutis vera underlying all being white; that all human beings by nature are first white, at some period of existence, whether born white or not.

The cells of the rete mucosum are filled with limpid fluid, and whatever the complexion of an individual or race, the coloring matter is deposited in the cells of the rete mucosum, mixed with the limpid fluid, a process of physiological selection. This coloring matter in the Caucasian or white race is *rouge*, the essential properties that give redness to the rose. When a white person blushes, red matter rush into the cells of the rete mucosum, then recedes, leaving them colorless and the complexion white.

In the Mongolian or yellow race of Asia, the coloring matter is the same-rouge -- modified by peculiar amplification, and, uniformly infused into the rete mucosum, giving the yellow tinge one of the known properties of the sun's rays -- to the complexion.

And in the African or Black Race the coloring matter is the same as that in the other two races, being rouge concentrated, which makes a pigment – the pigmentum nigrum, (a black matter). Thus the color of the blackest African is produced by identically the same essential coloring matter that gives the "rosy cheeks and ruby lips, to a white individual. The redness in a black individual is concentrated. Take blood caught in a vessel, let it cool and dry by evaporation; the

liquid part when condensed in a solid mass, and it becomes perfectly black, more so than the blackest human being ever seen.

For more proof observe developing process of black fruits: black berries, black cherries, poke berries and the like. They develop from greenness, discoloration goes on till approaching a whiteness, when a faint redness follows, gradually increasing to a deep red, which fuse into blackness, the intense color of red.

As an experiment, take a clot of dried blood, and these fruits, grind them in water and you have not a black, but a red solution. Compare these deep red fruits called black with the color of the blackest person in complexion, and there will be the most remarkable contrast between the fruit and the skin. Is it a far-fetched conclusion to assume that the process by which fruit is black is the same process that produces black human beings?

Here we see again God’s wonderful and inscrutable providence seen in this simple but comprehensibly beautiful law of procreation. Biblically we see the first son of Noah, Shem, the yellow one was born with a high degree of a certain complexion or color; the second son, Ham, the black one with a higher degree, or intensity of the same color, making a different complexion; and the third son, Japheth, white, with the least of the same color, which gives an entirely different complexion to either. The three brothers were all of the same color rouge -- which being possessed in different degrees gave them different complexions.

(See Colored People page 5)
Was there any miracle? Was their any departure from the regular order of the laws of nature, necessary to the production of these three sons of a different complexion by the same mother and father of one complexion? As a Race Black people must realize that it is our cognition which in essence an interpretation system that restricts our resources. Our interpretation system is what tells us what the parameters of our possibilities are. Is it necessary to remind Black people that it is common to see parents of one complexion, and hair and eyes of one color, produce children with hair and eyes of various colors? Then the same laws in physiology, which produced the former of these variations, also produced the other. Here we are talking about God’s all wise purposes in the production of fixed races -- the effect was placed upon the skin instead of the eyes and hair.

For the convenience of classification, these complexions may be termed positive, medium, and negative. Ham was positive, Shem medium, and Japheth negative. And as a curious fact, the order of these degrees of complexion that indicated the passion and temperament of races they represented, also represent the progress of civilization propagated and carried forward by them. It still in doubt, that the color of the African is harmonized with that of the Mongolian and Caucasian Races, or that either is identified with that of the other? In this, too, again we summon the incontestable laws of nature.

In this we have reference to the three original races: Mongolian, African and Caucasian, or Yellow, Black and White. Physiology classifies the admixture of the races by a cross between the White and Black, as a Mulatto; between the Mulatto and White, a Quadroon; between the Quadroon and White, a Quintroon; and so-forth. The same numerical classifications are given a like number of crosses between the offspring of the Black and Mulatto, with a prefix of the adjective black, as a Black Quadroon, and so on to Octrooan. A cross between the American Indian and a White is called a Mustee or Mustezo; and a cross between the Indian and Black, is called a Sambo or Zambo; and the complexional distinction is precisely the same, either white or black, as that of the offspring between the Mulatto and a White or Black. Here the beauty and wisdom of that Divine law, creating man with a medium complexion, from whence all others originated, is apparent, the Indian being of the Adamic or original complexion.

Now, what is there to be observed as an exact and, with little variation, almost never failing result, in this law of procreation between the African and Caucasian, or White and Black races is, that these crosses or blending the complexion, till it attains its original standard to either pure white or pure black, on the side by which the cross is continued from the first. By this it is seen that each race is equally reproducing, absorbing, and enduring as long as the cross taking place is somewhat balanced. In the U.S. the ratio is 80% white 20% black and Europe. Neither of the two races can be extinguished or destroyed playing the integration game as long as the ratio is 50-50. Ask any Black integrationists what will happen when the admixtures is running at 80-20?

That is to say – if life demands that humans must to be aware of the physical and spiritual laws – if life can be measured by the intensity, sharpness, duration of that awareness; integration of the races in the West is the death sentence for the Black Race. This is an important truth, worthy the attention and serious consideration of this postcolonial era for all Black Leaders in the arrears of religion, social scientist, philosopher, and statesman.

Typical of the first or original man, is this crossing of the races, the offspring of the white and black being yellow, precisely the complexion of Adam, said to be the First Man. Shem, Ham and Japheth, the sons of Noah and wife, who were Adamites and of one complexion, were themselves of three different complexions, not as a product of integration or miscegenation but as a means in the providence of God's economy, to the accomplishment of His ends in the progress of civilization.

What causes the color of the Black Race; what is it, and of what does it consist; has been an enquiry through all ages, among all nations, with all kind of unscientific speculations offered as truth. In this explanation, we summoned physiology to our aid. The human skin as explained before consists of three structures; the cuticle or epidermis at the surface; the rete mucosum immediately next and below; the cutis vera, corium, dermis, or true skin, lying at the base of all. All this was explained earlier but here the rete mucosum or middle structure of the skin, now becomes the most important subject of investigation, the great mystery of the revelation of color, answering the question, " When and How did that Black Race get its begin? It is the rete mucosum that is the coloring matter that gives complexion to all races in general and every individual in particular. It is cellular; sponge or honeycomb like, each cell is a little pouch; capable like a bladder of holding whatever liquid enters it.

(See Colored People page 6)
In the white race these cells or small bag are mainly empty or partially filled with a colorless transparent substance, clear like water. But whenever color -- as a flush in the face from blushing, anger or any other emotion -- is seen, it is caused by the presence of red matter at the moment rushing into these little cells of the rete mucosum. When paleness ensues the coloring or red matter leaving and remaining out of them until another flash of emotion occurs.

Going into the chemical properties of this red matter will not serve our purpose at this time, our object is not to discuss the elementary principles of matter, our important enquiry is color, cause and effect, therefore the termed rouge will serve our purpose. “Elaboration and selection” is the first process in the physiology and functional chemistry of all things, animate and inanimate -- animal, vegetable, and mineral. It has simply increased in color matter of the same nature, till it attained the highest degree of that color which, intensified, and is simply black.

An illustration can be observed by a black blood clot that has been placed in water. The question comes to mind -- why is it that an increase in redness attains a hue of blackness? Because, as in the case of the black blood clot referred to, the particles are compressed into a solid mass, the intenseness that is black;

but when placed in water, the particles become separated, reflecting their true color, red.

The color, then, of the Black Race, is the concentrated rouge, the same color which in giving blackness of complexion to our skin, gives also in turn, the rosy tint to lips of the lily white skin of the Caucasian race. This fact is still more apparent, when observing that color in the deepest dye, as it lessens in intensity upon the lips of some black persons, gradually terminating in a most striking scarlet inner part of the lip at the verge of the teeth, impressively reminding us of the Song of Solomon in memory of his black beauty, the Queen of Sheba: "Thy lips are a thread of scarlet." Song Sol., Chapter IV, vs. 3. On the other hand, 'take any of the blackest berries, as pokeberries, mulberries, blackberries, or black- heart cherries, and on close inspection, the hue will be really a deep or dark purple.

Again, test this concept further, take the hand of the blackest person you know and place the fruit in union with the skin of the person, and it will be found to be a dark red compared with the fruit, really a purple; so that the color of the Black Race, the African, is really a purple. The color purple involves a mixture of red and blue, and implies the presence of blue in the blood, as all color elaborated in the system comes through the blood, as the only medium of circulation and deposit through the human system; whence come the "blue veins" of the white race shown through the colorless rete mucosum and transparent epidermis; and the blue eyes one of the characteristics of race superiority as claimed.

Blue, then, is a constituent element of the blood, hence, the purple color of Black people; a color that the white race has long been mockingly applied to Africans the Australian Aborigines and the slave descendents of the West Indies, the United States, etc. Significantly bearing upon this important subject, note the fact, that purple, as a dress color was originated in Africa. The Ethiopians and Egyptians, who had the most delicate observation of color, adopted it as a royal choice. Purple must have had a significance that was most probably, emblematic of the color or complexion of their kings and queen. Yellow is also a constituent of the blood, as seen in the eyes, the bile, jaundice; yellow fever, and other pathological conditions of the system, which takes its place, in the modification of complexion in the human race.

And back to our Albinos, born of pure black parents, as such undisputed members of the Black Race yet they are the clearest and whitest of mankind. Here we find Africans producing pure white and pure black children. The colors of the races of humankind are (See Colored People page 6)
yellow (the first color), black (the medium color) and white (the last); Albinos are born from parents of a precisely medium color in its extreme. Does this serve to prove that God was apprehensive about the color black or that the Divine Plan was to use black in its extreme in any situation?

That like the vegetable kingdom, every seed, from that of a grain of mustard to a cocoanut, there is but one uniform plan and structure for reproduction; the substance of the seed which is the kernel, consisting of nothing more than the impacked leaves of whatever tree or plant produced it; and as in the animal kingdom, in the anatomical structure of all vertebrates, from fish to man, the Divine Creator had but one plan; so in the human races, running through all the various shades of complexion, there is but one color, modified and intensified from negative to the extremest positive, as seen from the purest negative in white, in all intermediate colors, to the purest positive in black.

In this postcolonial era, the challenge facing the global Black Family is to examine the facts of being born with a black skin since the Moors surrendered their 700-year dominance of southern Europe. This postcolonial era asks, why have we been urged to dismiss slavery as an unfortunate episode of recent history while the Jews are encouraged to dwell on a five-year interlude of suffering at the hand of another white man. Are Euro-American and the Arab community are saying that five years of white suffering is equated with the thirteen centuries of slavery, colonialism and now neo-colonialism for Black people from Africa, Australia, North America, South America, the Caribbean and elsewhere; all because we are black? Talk about white injustice!

(See “The Tragedy of White Injustice”, by M. Garvey).

Yes we can continue to talk about white injustice but what will that do for us? The Black Race has been blessed with ancient as will as modern mystics, prophets and madmen. (DuBois, the integrationist called Marcus Garvey, the African nationalist, a buffoon, but then DuBois organized the Pan African Conference. Lumumba and Nkrumah were called crazies until it was learned that the UN, CIA and others were behind their demise, and what about Robert Mugabe? He is considered mad; but, is he?” Poets and mathematicians are trying to deliver us from “The Tragedy of White Injustice”. All tried to deliver us from the prison that can be said is of our own making. So unenlightened are we that when the matter of “Blackface” was discussed over the past thirteen centuries, we rush into the cage, slam the door, and then rattle the bars, screaming to be let out, when, in actuality, there is only a cage in three dimensions, and we are free to leave at will with the right form of mindfulness.

PCEC -- The Master Key

Nature compels us all to move through life. We could not remain stationary however much we wished. Every right-thinking person wants not merely to move through life like a sound-producing, perambulating plant, but to develop-to improve -and to continue the development mentally to the close of physical life.

Racially this development can occur for the Black Race only through the improvement of the quality of individual thought and the ideals, actions and conditions that arise as a consequence. Hence the UNIA & ACL offers the PostColonial Cultural & Economic Conference (PCEC) as a creative process of thought and how to apply them is of supreme importance. This knowledge is the means whereby the evolution of the Black Race may be hastened and uplifted in the process.

The Black Race must seek "The Truth" and explore every avenue to it. In this process TRUTH has produced a special literature, which ranges the whole gamut of thought from the trivial to the sublime-up from Divination, through all the Philosophies, to the final lofty Truth of "The Master Key." PCEC is a means of tapping the great cosmic intelligence and attracting from it that which corresponds to the ambitions and aspirations of the global African Family.
“We are the Haitians”

By Ezili Dantò of HLLN, 2012
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We shall overcome this latest US occupation and subjugation. We are the Haitians. The first to put liberty into application in the Western Hemisphere.

The first to help liberate five "Latin" American countries.
The first to bring the music now called Jazz into being in the West.
The first to beat all the European powers and their white settle derivatives in combat and end slavery, direct colonialism, the slave trade, forced assimilation.

The first to defeat the Western bankers attempts at taxing the labor of the peasants through control of the foreign-backed Bank of Haiti.
The first, in the 1946 Haiti Revolution, to successful overthrow a U.S.-backed regime in the Americas.
The first to reject bourgeois democracy.
The first to refuse to make taxable income for the bankers, mulatto elites and politicians to enrich themselves, preferring a peasant ownership economy pursuing balance, Viv, family stability, Lakou sufficiency, not wealth, not profit to become taxable income.

The first to reject wage-slavery - the Western serf-like system of valuing and turning the human body/soul into a commodity useful solely for its labor for making profit for some big-men’s enterprise, or to improve someone else’s land and life.

Haitians prefer to besmall business entrepreneurs on their own plot of land, living the sunny ocean, small farmers Island life without government interference or taxation without representation.

Haitians suffer the agony of endless debt, domination, starvation, imported diseases and all sorts of other deprivation to deny the Western inhuman economic and value systems.

In 1990 with the election of Aristide, the Haitians were the first to thwart US imperialism hidden behind the pretense of bringing democracy through sham elections and the false promises of tied aid.
The Haitians see through the current US occupation behind UN guns and shall again successfully overcome all US-backed puppet regimes, until the subjugation of the voice of the Haitian peasant and patriot stops, sovereignty regained, the foreigners, white saviors and their NGOs and World Bank bankers are gone.

The UNIA Embraces Circular Logic which may be alien to those of us who are accustomed to think in terms of the traditional linear logic of cause and effect. Those Children got the right idea :“TOGETHER WE CAN” The PostColonial Cultural & Economic Conference Development Team, suggest that the Black Race will evolve to a higher developmental prospects if we pulse rhythmically between expending and regularly renewing energy across each of the four planes. By integrating multidisciplinary findings from the science of high performance PCEC will offer the Black Race an engaging thorough, and authoritative manual for optimal personal